

66, Copied March 24th 1882
THE UNITED STATES OF AMERICA, 3

CERTIFICATE }

No. 621 }

To all to whom these Presents shall come, Greeting:

Whereas *Nicholas Fisch*, of *Houston County, Minnesota*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Brownsville* whereby it appears that full payment has been made by the said

Nicholas Fisch, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North west quarter, of the North west quarter, of Section Twenty one, in Township, One hundred and two, of Range Five west, in the District of Lands subject to sale at *Brownsville, Minnesota*, containing Forty acres,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Nicholas Fisch*,

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Nicholas Fisch, and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Nicholas Fisch*,

and to *his* heirs and assigns forever

In Testimony Whereof, I, *Franklin Pierce*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *October*, in the year of our Lord one thousand eight hundred and *fifty five*. and of the INDEPENDENCE OF THE UNITED STATES the *Eightieth*

BY THE PRESIDENT: *Franklin Pierce*.

By *H. E. Baldwin* apt Secretary.

J. N. Granger

Recorder of the General Land Office.

